## **DECLARATION**

Docket No. 678-1341 (P11091)

AS A BELOW NAMED INVENTOR, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below), of the subject matter which is claimed and for which a patent is sought on the invention entitled:

## TITLE: METHOD FOR FAST ROAMING IN A WIRELESS NETWORK

	S. Patent & Tradem	ereto or indicates an attorney docket eark Office on <u>1/8/2004</u> and assigned		
including the claims, as an information which is mater of the Code of Federal Re §119(a)-(d) or §365(b) of a international application w United States provisional a	nended by any ame ial to patentability a gulations §1.56. I h any foreign applicat hich designated at l application(s), listed	and understand the contents of the about and the referred to above. I acknow and to the examination of this application of the examination of this application of the examination of this application of the examination of th	ledge the duty to tion in accordanc under Title 35, U. te, or §365(a) of ed States, or §119 app any foreign app	disclose e with Title 37 S. Code any PCT 9(e) of any blications for claimed:
60/439,891	US	14/01/2003	Yes[X]	No [ ]
(Application Number)	(Country)	(Day/Month/Year filed)		
			Yes[] I	No [ ]
(Application Number)	(Country)	(Day/Month/Year filed)	.,	

I hereby claim the benefit under Title 35, U.S. Code, §120, of any United States application(s), or §365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application(s) in the manner provided by the first paragraph of Title 35, U.S. Code, §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, The Code of Federal Regulations, §1.56(a) which became available between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial Number)

(Filing Date)

(STATUS: patented, pending, abandoned)

I hereby appoint the following attorneys: **PETER G. DILWORTH**, Reg. No. 26,450; **ROCCO S. BARRESE**, Reg. No. 25,253; **PAUL J. FARRELL**, Reg. No. 33,494; **ADRIAN T. CALDERONE**, Reg. No. 31,746; **GEORGE M. KAPLAN**, Reg. No. 28,375; **MICHAEL J. MUSELLA**, Reg. No. 39,310; **MICHAEL E. CARMEN**, Reg. No. 43,533; **JOHN F. GALLAGHER III**, Reg. No. 47,234; **ANN R. POKALSKY**, Reg. No. 34,697, **YURI KATESHOV**, Reg. No. 34,466; **DOUGLAS M. OWENS III**, Reg. No. 51,314, and **JAKSHA C. TOMIC**, Reg. No. 53,696, and **JEFF KIRSHNER**, Reg. No. 53,137, each of them of **DILWORTH & BARRESE**, **LLP**, 333 Earle Ovington Boulevard, Uniondale, New York 11553;

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I HEREBY DECLARE that all statements made herein of my own knowledge are true and that all stalements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 U.S. Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. Citizenship: Republic of Korea FULL NAME OF FIRST OR SOLE INVENTOR: LEE, In-Sun Residence & Post Office Address: #9-1102, Chonghwa APT., Itaewon 2-dong, Yongsan-gu, Seoul, KOREA FULL NAME OF SECOND JOINT INVENTOR: JANG, Kyung-Hun-Date: Jan. 7, 2004 inventor's signature: Residence & Post Office Arthress: #102-505, Dongsuwon LG Village Apt., Gyeonggi-do, KOREA "it is uship; Republic of Kore: FULL NAME OF THIRD JOINT INVENTOR: SHIN, Min-Ho Inventor's signature: Residence & Post Office Address: 8301 Ashford Blvd., Apt. 919, Laurel, MD 20707 U.S.A. FULL NAME OF FOURTH JOINT INVENTOR: ARBAUGH, William Albert Citizenship: USA Date: Inventor's signature: Residence & Post Office Address: 4264 Hermitage Drive, Ellicott City, MD 21042 U.S.A. Cilizenship: USA FULL NAME OF FIFTH JOINT INVENTOR: MISHRA, Arunesh Date: Inventor's signature: Residence & Post Office Address: 7811 Mandan Road #301, Greenbelt, MD 20770 U.S.A.

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